

**The Helm Chapter of SRHS  
Of the  
National Honor Society**

Student Information Form  
(Directions)

1. Please refer to the information which follows as you complete your form. Read it all through first so that you know where to place your various entries.
2. This form is to be completed and returned to the 11/12 Main Office by **Monday, September 25 at 12:00 PM. This date and time are firm.** Please plan accordingly and don't let it go until the last minute in case something unexpected comes up.
3. All service hours must be included in the form on the first submission. **Additional hours will NOT be considered after the deadline.** Put down everything that you want considered toward your 50 hours.
4. You are introducing yourself to the selection committee via this form. It should reflect the importance the NHS holds for you: write neatly and legibly, don't cross out words, etc. **The form should be completed in blue or black ink. Forms that are improperly filled out may not be considered for review.**
5. Service, for the purpose of NHS selection, is defined as doing something for another without expecting or receiving tangible remuneration. Service must extend beyond an organization and benefit the greater good. (Example: selling Girl Scout cookies benefits the troop and does not count. Planting dune grass on LBI benefits the community, so that would count.
6. An informal induction ceremony will be held in October for seniors accepted in the fall. The formal induction for family members to attend will be held on March 19, 2024.

**Explanation:**

**Section I: School Services:** Please list only service organizations in which you are/were an active, contributing member in the 9<sup>th</sup> – 12<sup>th</sup> grades and not simply a name on the roster. You must obtain the advisor's/director's signature and average weekly hour time commitment. Any organization which has a service component including those in which you represent Southern Regional in competition or athletics, should be included here. NO activity will be considered without a signature.

**Section II: Community Services:** Please list only community activities in which you are/were an active, contributing member in 9<sup>th</sup> – 12<sup>th</sup> grades and not simply a name on the roster. You must include the advisor's/director's signature and average weekly hour time commitment. No activity will be considered without a phone number. **A random sampling of directors will be called for verification purposes. You must have 50 hours of service. No hours will be accepted after your application has been submitted. Include all hours in your application.**

**Section III: Character/Leadership:** Please obtain the signatures of five faculty members who can attest that you are striving to demonstrate the qualities listed on the form.

**Section IV: Awards:** Please list any awards or honors you have received other than honor roll (already assumed due to your 93% or better G.P. A.). List any honorary organizations, such as Spanish Honor Society, community service awards, Governor's School, etc.

**Section V: Employment:** List dates, places of employment, job responsibilities, time commitment.

**Section VI: Hobbies, outside interests:** Include activity, level of expertise, time commitment.

**Section VII: Student's signature:** Your signature attests to the fact that all the provided information is accurate. It is also a statement of agreement with NHS policies and requirements.

**Section VIII: Parent's signature:** Your signature confirms that you read the information included in the Student Information Packet and have seen your son/daughter's completed form.

**Section IX: Paragraph of Introduction:** As a word document and using the information included on this form, write a paragraph introducing you to the Faculty Council. It should be written in the third person using the format of the sample which follows. Attach this document to your form.

**Sample:**

**Jane Doe** is a member of the Math club, Fishing club, Student Council, Princeton Model Congress, and Model United Nations. She currently serves as treasurer of Key Club. Jane is a member of the German National Honor Society and will be a participant in the German American partnership Program this summer. Jane has been accepted into the Governor's School on the Environment. She also plays varsity tennis and soccer. She represented the Manahawkin Elks at its state and eastern regional Tournament of Champions in tennis where she placed third. Jane is a member of St. Stephen's youth group and has served there as an acolyte. She is also a member of Explorers located at SOCH.

**Section X: Optional:** Please indicate any extenuating circumstances which will help the selection committee better understand you as they consider your membership. Please attach it as a word document.

**IMPORTANT**

**Please make seven (7) copies of your application. Make sure each is stapled. When you submit your application, turn in the seven copies and keep your original for your records.**